GENERAL INDEX OF RELIGIOUS STUDIES REVIEW IN VIETNAMESE IN 2015

Orde	NAME OF AUTHOR	NAME OF ARTICLE	N ^o	pg
THE	ORY			
1.	Secretary of Secretaria At the Conference of S	Political Bureau, Executive t ummarizing the Work in 2014 ask in 2015 of the Vietnam nces.	01(139)	3
2.	Lai Chi-tim (Trần Anh Đào trans.)	Paradigm Shift of the Study of Religion and the Social Sciences	01(139)	9-29
3.	Chu Văn Tuấn	The Transformation of Religions in Vietnam in the Context of International Integration	01(139)	30-39
4.	Phạm Quỳnh Phương	Identifying the Tendency of Transformation in Religious Life in the Centre Highland in Vietnam	02(140)	3-18
5.	Nguyễn Văn Bắc	The Rights of the Religious Natural Persons and Religious Legal Persons	03(141)	3-15
6.	Phạm Thanh Hằng	Discussing on Chinese Policies on Respect and Protection for the Right of Religious Freedom	03(141)	16-25
7.	Đỗ Minh Hợp	Conception of Religion according to Pragmatic Philosophy by W. James	04(142)	3-12
8.	Nguyễn Văn Quế	The Role of Religion in Social Life from the View of Psychoanalysis by S. Freud	04(142)	13-21
9.	Hồ Bá Thâm	Spirituality is a Research Object of Science and Philosophy	04(142)	22-33
10.	Nguyễn Hồng Dương	The Vietnamese Sate and the Communist Party's Views and Policies on Religions -	05(143)	3-33

		The Process of 40 Years		
	~	(1975 - 2015)		
11.	Nguyễn Anh Cường	The Religion in the United States Foreign Policy	05(143)	34-42
12.	Nguyễn Ngọc Mai	The Impacts of Religious Diversity on Transformation and Restructuring the Traditional Culture in the Central Highland	06(144)	3-18
13.	Nguyễn Quang Hưng	A Further Discussion on the Causes led apart of Hmong People Converted to Protestantism	06(144)	19-37
14.	Đỗ Thu Hà	"Dalit" and Conversion Movement in India in the 19 th and 20 th Centuries (the 1 st Part)	06(144)	38-54
15.	Đỗ Quang Hưng	The Tendency of the Individualization of Faith at Present	07(145)	3-21
16.	Đỗ Thu Hà	"Dalit" and Conversion Movement in India in the 19 th and 20 th Centuries (the Last Part)	07(145)	22-49
17.	Đỗ Quang Hưng	The Tendency of the Individualization of Faith at Present. Part 2: Typology of the Tendency of the Individualization of Faith	08(146)	3-23
18.	Robert P. Weller (Nguyễn Thị Hiền trans.)	Capitalism, Community, and the Rise of Amoral Cults in Taiwan	08(146)	24-47
19.	Nguyễn Nghị	Interreligious Dialogues in New Circumstances	09(147)	3-14
20.	Lê Anh Dũng	Interreligious Dialogues from the View of a Cao Dai Believer	09(147)	15-30
21.	Nguyễn Văn Thắng	Buddhism's Chư Bà Association Seen from the Theory of Social Capital (A Case Study at Ngọc Tân Pagoda, Yên Sở, Hoài Đức, Hà Nội)	09(147)	31-42
22.	Nguyễn Hồng Dương	The Challenge of Religious Diversity in the Contemporary Vietnam	10(148)	3-30
23.	Karel A. Steenbrink (Trương Thúy Trinh	The Pancasila Ideology and An Indonesia Muslim	10(148)	31-48

	trans.)	Theology of Religions (part 1)		
24.	Đào Đình Thưởng	Discussion on the Interreligious Dialogue at	11(149)	3-15
		present		
25.	Karel A. Steenbrink (Trương Thúy Trinh trans.)	The Pancasila Ideology and An Indonesia Muslim Theology of Religions (the last part)	11(149)	16-33
26.	Đặng Minh Châu (Thích Bảo Nghiêm)	The Relationship between Buddhism and Traditional Religion of the Vietnamese - Through the Philosophical View	11(149)	34-45
27.	Công Nghĩa Tụ	A Theological Reflection on a Paradigm of Christianism Experience (Protestantism)	12(150)	3-22
28.	Đinh Quang Hồ (Thích Quảng Tùng)	The Buddhist Conception of the Essence through the Viên Giác Scriptures	12(150)	23-29
STUI	DIES			
BUD	DHISM			
1.	Đinh Khắc Thuân	System of Competition Scholars in the Primal Period of Lê Dynasty and the Literary Dissertation in the Court Examination on Buddhism	01 (139)	40-47
2.	Nguyễn Văn Quý	Some Features of Pure Land Sect and the Thought of the Pure Land in the History of Vietnamese Buddhism	02(140)	19-38
3.	Trần Văn Thành	Madhyamika-Sastra in the History of Buddhism	03(141)	26-38
4.	Dương Thanh Mừng	The Buddhist Revival Movement in the Vietnam Centre through Tam Bảo Journal (Đà Nẵng)	03(141)	39-56
5.	Tăng Xuân Dẫn (Thích Quảng Tiếp)	The Cultural Value ofBuddhismthroughLiteraturebytheBuddhistMonksunderLý-Trần Period	03(141)	57-66
6.	Phạm Thị Chuyền	Rules towards Buddhism in	04(142)	34-45

		the Primary Period of post- Lê Dynasty according to Formal History		
7.	Nguyễn Thị Hiền	The Story of "Cô Đa Đai": Religious Practice in a Buddhist Tantra Temple in Hanoi	04(142)	46-58
8.	Dương Thanh Mừng	Buddhist Associations in the Buddhist Revival Movement in Vietnam before 1945	05(143)	43-59
9.	Nguyễn Minh Nguyên, Trần Thị Thúy Ngọc	Some Changes of Japan Buddism in Meiji Period (1868 - 1912)	05(143)	60-69
10.	Trịnh Thị Dung (Thích Đàm Lan)	The Significance of the Ullambana in Buddhist Ethics	06(144)	55-63
11.	Ngô Thị Phương Lan	The Incarnation Activities of the Theravada of Khmer People in Ho Chi Minh City	06(144)	64-73
12.	Nguyễn Công Lý, Nguyễn Xuân Quỳnh	An Overview on a Buddhist Temple in Japan	06(144)	74-82
13.	Ngô Văn Cường	Buddhism in Vân Villagers' Life from the 17 th to the 20 th Century through the Historical Documents of the Stele Inscription	07(145)	78-86
14.	Phan Anh Tú	The Influence of the Cult of Phra Phrom and Nang Kwak in the South of Vietnam in the Context of the Regional Exchanges	07(145)	87-98
15.	Nguyễn Thị Thành (Thích Đàm Thành)	The Role of Women towards Buddhism in the Northern Provinces of Vietnam at Present	08(146)	89-101
16.	Phan Thị Lan (Thích Đàm Lan)	Buddhism towards Promoting the Ethical Values in Long Biên District, Hanoi City at Present	08(146)	102-113
17.	Dương Quang Điện	The Current Instruction of The Buddhist Monks and	08(146)	114-120

	(Thích Thanh Điện)	Nuns towards Buddhists - Situation and Solution		
18.	Nguyễn Hùng Hậu	The Humanity in the Thought of Karma - Samsara of Buddhism	09(147)	43-48
19.	Đinh Khắc Thuân	Stele Inscription of the Buddhist Temples in Trần Dynasty	09(147)	49-58
20.	Vũ Đức Chính (Thích Thanh Nhiễu)	Integration of Buddhism and Traditonal Worship Custom in Family, Kin of People in Hanoi from 1986 to Present	09(147)	98-107
21.	Phan Nhật Trinh (Thích Nhật Từ)	Transformation Trend of Synthesis between Buddhism and Ancestor Worship of People I Hanoi at Present	09(147)	108- 118
22.	Phan Nhật Huân (Thích Thanh Huân)	Influence of Buddhist Culture to Custom, Lifestyle through Lý and Trần Period Conservation, Promoting the Buddhist Cultural Values at the Contemporary Period	09(147)	119- 132
23.	Phan Thị Lan (Thích Đàm Lan)	Buddhism's Impact on the Establishment of a Lifestyle of People in Hanoi (A Case Study at Bồ Đề and Ngọc Thụy Wards, Long Biên District, Hanoi)	10(148)	64-77
24.	Phan Thị Kim (Thích Đàm Kiên)	The Mixture between Buddhism and the Cult of Mother Goddess through Religious Belief (A Case Study in Håi Phòng City)	10(148)	78-88
25.	Nguyễn Công Lý	ThinkingofBuddhistEducation in Vietnam	11(149)	46-64
26.	Dương Thanh Mừng	Buddhist Education during the Buddhist Revival Movement of Buddhism in the Centre Vietnam (1932 - 1950)	12(150)	30-52
27.	Phạm Đức Mạnh	Buddhist Elements of the Noble Women Mausoleums	12(150)	53-81

		during Nguyễn Period in the South Vietnam		
CAT	HOLICISM			I
28.	Nguyễn Hồng Dương, Nguyễn Thế Nam	An Ancient Village Rule of Kẻ Sặt Catholic Village (Hải Dương Province)	01 (139)	48-59
29.	Dương Văn Biên	Models of Church According to the New Testament and Medieval Catholic Theology	02(140)	39-58
30.	Trần Thị Hồng Yến, Trần Thị Kim Oanh	The Transformation in the Family Relationships in Thạch Bích Parish, Hanoi Diocese (from 1986 to present)	03(141)	67-80
31.	Trần Hữu Hợp	Social Media in Religious Field - A Case of the Electronic Information Portal of the Catholicism in Vietnam	03(141)	81-88
32.	Trần Nam Tiến	Catholicism in/between Vietnam and Western Countries during the Reign of Minh Mang (1820 - 1840)	04(142)	59-73
33.	Nguyễn Thế Nam	Discussion on the Catholic Heritages in Vietnam	04(142)	74-91
34.	Hà Huy Toàn	The Mystery of the Trinity in the Transference of the Christian Theology	05(143)	70-91
35.	Lê Đức Hạnh	Catholicism Dogma with the Establishment of Life Style in Vietnam Catholic Family	06(144)	83-96
36.	Nguyễn Thị Minh Ngọc	Identifying Social Trust of Catholics in Hanoi and Ninh Bình	09(147)	59-75
37.	Đỗ Thị Ngọc Anh	Cultural and Ethic Values of Catholics' Marriage and Family in the Contemporary Vietnam Society	10(148)	49-63
38.	Đỗ Thu Hường	Views of the Vatican, the Federation of Asian Bishop's Conferences and the Vietnam Episcopal	12(150)	82-95

		Council on Communication and Social Communication		
39.	Nguyễn Nghị	Catholic Life and its Effect on the Vietnamese Society (the Impact and Influence of the Catholics Liturgy on the Cultural and Social Development)	12(150)	96-104
PRO	TESTANTISM			•
40.	Chang-Yau Hoon (Lê Văn Tuyên trans.)	Between Evangelism and Multiculturalism: The Dynamics of Protestant Christianity in Indonesia	02(140)	58-78
41.	Bùi Quốc Phong, Nguyễn Trọng Bình	An Overview of the Contribution of Protestantism in Vietnam	05(143)	92-110
42.	Vũ Thị Thu Hà	The Contributions of Protestantism in the First Period of Introduction into China and Vietnam	06(144)	97-108
43.	Trần Thị Phương Anh	The View of Protestantism on Family Relationship through Bible	07(145)	99-110
44.	Đoàn Đức Phương	The Changes in the Religious Life of the Hmong Migrant Protestants in Đăk Lăk Province, Vietnam	08(146)	121-132
45.	Nguyễn Xuân Hùng	Discussion on the Christian and Missionary Alliance	10(148)	89-109
46.	Marion Aubrée (Lê Văn Tuyên trans.)	New Evangelic in Latin American and Asia: A Comparative Study	10(148)	110-123
47.	Nguyễn Xuân Hùng	A History of the Relationship between the Christian and Missionary Alliance (C.M.A) and the Vietnam Protestant Church	11(149)	91-106
ISLA	AM			
48.	Lương Thị Thu Hường	Terrorist Islamism and Some Issues	01(139)	

49.	Nguyễn Bình	An Outline of the History of Islamic Theology	03(141)	89-104
50.	Trần Thị Hương	Some Characteristics of the Islamic World at Present	06(144)	109-121
51.	Lương Thị Thu Hường	An Overview on the Main Thought and Movements of Some Islamic Tendencies	09(147)	85-97
52.	Nguyễn Ngọc Ánh	Acculturation Chăm - Islam in Vietnam through the Kareh Ritual of Chăm Awal - A View of the Structuralism	11(149)	107-122
53.				
NEV	V RELIGIOUS MOVEN	IENTS		
54.	Lê Tâm Đắc	Some Characteristics of New Religious Phenomenon in Northern Vietnam Today	04(142)	92-123
TRA	DITIONAL RELIGION	NS		
55.	Trương Văn Món (Sakaya)	The Confucianism in Japan and in Vietnam - Some Comparative Points	01(139)	73-84
56.	Nguyễn Thị Mỹ Hạnh	The Confucianism in Japan and in Vietnam - Some Comparative Points	01(139)	85-99
57.	Đinh Hồng Hải	The Kitchen God in Vietnamese Culture	02(140)	79-92
58.	Trần Đình Hằng	<i>The Source of the Votive</i> <i>Paper</i>	02(140)	93-101
59.	Trần Hồng Liên	Spiritually Cultural Institutions through the Cult of the Lady Thiên Hậu of Chinese in the West- Cochinchina: Tradition and Transformation	02(140)	102-117
60.	Nguyễn Phong Vũ	Ancestral Rites of Tú Ân Hiếu Nghĩa Believers in Tri Tôn District, An Giang Provonce, Vietnam	12(150)	105-120
OTH	IER ISSUES			
1.	Phạm Văn Thành, Nguyễn Văn Phải	Achievement and Trend in Religious Study in Vietnam through Some Documentary Resources	01(139)	100-116
2.	Phạm Lê Huy	Gao Pian's Sorcery in	03(141)	105-132
	1	I		I

-

- 1 -

Image: space of the space of			Annam - From the Mirage to		
Minhin Cambodia through the Cult of Shiva and Vishnu in the Period of Angkor (802 - 1432)14.Đoàn Thị Thu HàThe Mobilization of Religious Believers in Yên Bái Province06(144)122-1325.Ngô Quốc ĐôngStatus and Characteristics of the Catholics, Buddhist, and Protestantism in the Center Highlands07(145)50-776.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism09(147)76-848.Nguyễn Hồng Quang Kinister Thailand from the Prime Minister Minister Minister Minister Yingluck09(147)76-849.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trâces in Christianity11(149)77-9010.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			the True Nature		
A.Cult of Shiva and Vishnu in the Period of Angkor (802 - 1432)Image: Cult of Shiva and Vishnu in the Period of Angkor (802 - 1432)4.Doàn Thị Thu HàThe Mobilization of Religious Believers in Yên Bái Province06(144)122-1325.Ngô Quốc ĐôngStatus and Characteristics of the Catholics, Buddhist, and Protestantism in the Center Highlands07(145)50-776.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism111-1228.Nguyễn Hồng Quang Kace Conflict in the South of Thailand from the Prime Minister Shinawatra Period to Present09(147)76-849.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trâces in Christianity11(149)77-90	3.	Dương Thị Ngọc	The Expansion of Hinduism	05(143)	111-122
Image: the Period of Angkor (802 - 1432)Image: the Period of Angkor (802 - 1432)4.Đoàn Thị Thu HàThe Mobilization of Religious Believers in Yên Bái Province06(144)122-1325.Ngô Quốc ĐôngStatus and Characteristics of the Catholics, Buddhist, and Protestantism in the Center Highlands07(145)50-776.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism111-1228.Nguyễn Hồng QuangResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Yingluck Shinawatra Period to Present09(147)76-849.Nguyễn Thúy Thơm ("Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90		Minh	in Cambodia through the		
1432)1432)4.Đoàn Thị Thu HàThe Mobilization of Religious Believers in Yên Bải Province06(144)122-1325.Ngô Quốc ĐôngStatus and Characteristics of the Catholics, Buddhist, and Protestantism in the Center Highlands07(145)50-776.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thấng, Trương Phúc HảiSwastika - The Symbol of Hinduism111-1228.Nguyễn Hồng Quang KiniawatraResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Yingluck09(147)76-849.Nguyễn Thúy Thom (Thích Minh Thịnh)"Religious Faith" of the Trân Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			Cult of Shiva and Vishnu in		
4.Đoàn Thị Thu HàThe Mobilization Religious Believers in Yên Bải Province06(144)122-1325.Ngô Quốc ĐôngStatus and Characteristics of the Catholics, Buddhist, and Protestantism in the Center Highlands07(145)50-776.Phạm Thanh HằngAn Overview on Kina07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism09(147)76-848.Nguyễn Hồng Quang KinsterResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister09(147)76-849.Nguyễn Thúy Thơm (Thich Minh Thịnh)"Religious Faith" of the Tràn Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			the Period of Angkor (802 -		
Image: Solution of the second secon			1432)		
Bái ProvinceImage: Constraint of the catholics of the Catholics, Buddhist, and Protestantism in the Center Highlands07(145)50-776.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism09(147)76-848.Nguyễn Hồng QuangResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Yingluck Shinawatra Period to Present09(147)76-849.Nguyễn Thúy Thom (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its I1(149)77-90	4.	Đoàn Thị Thu Hà	The Mobilization of	06(144)	122-132
5.Ngô Quốc ĐôngStatus and Characteristics of the Catholics, Buddhist, and Protestantism in the Center Highlands07(145)50-776.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism111-1228.Nguyễn Hồng Quang Hồng QuangResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Yingluck Shinawatra Period to Present09(147)76-849.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			Religious Believers in Yên		
Image: Section of the catholics, Buddhist, and Protestantism in the Center Highlandsthe Catholics, Buddhist, and Protestantism in the Center Highlands6.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism09(147)76-848.Nguyễn Hồng QuangResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Yingluck Shinawatra Period to Present09(147)76-849.Nguyễn Thúy Thom ("Religious Faith" of the Thứch Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)77-9010.Bùi Kim ChuyênZoroastrianism and its Interset11(149)77-9076-84			Bái Province		
Protestantism in the Center HighlandsProtestantism in the Center HighlandsInterstead6.Phạm Thanh Hằng An Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism111-1228.Nguyễn Hồng Quang Resolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Present09(147)76-849.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90	5.	Ngô Quốc Đông	Status and Characteristics of	07(145)	50-77
Indext and the definition of the prime Mainstream Religions in China07(145)111-1226.Phạm Thanh HàngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism111-1228.Nguyễn Hồng Quang Resolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Present09(147)76-849.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			the Catholics, Buddhist, and		
6.Phạm Thanh HằngAn Overview on Five Mainstream Religions in China07(145)111-1227.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism09(147)76-848.Nguyễn Hồng Quang Resolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Shinawatra Period to Present09(147)76-849.Nguyễn Thúy Thom (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			Protestantism in the Center		
Name Financial FinancialInterstering of the financial financialOr (110)Mainstream Religions in ChinaMainstream Religions in ChinaInterstering7.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of HinduismInterstering8.Nguyễn Hồng Quang Resolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Shinawatra Period to Present09(147)9.Nguyễn Thủy Thom (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)10.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)			0		
ChinaChina7.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism-8.Nguyễn Hồng Quang Resolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Present09(147)9.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)10.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90	6.	Phạm Thanh Hằng		07(145)	111-122
7.Đặng Văn Thắng, Trương Phúc HảiSwastika - The Symbol of Hinduism08.Nguyễn Hồng QuangResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister09(147)76-849.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its11(149)77-90			Ũ		
Trương Phúc HảiHinduism8.Nguyễn Hồng QuangResolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Present09(147)76-849.Nguyễn Thúy Thom (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90					
8. Nguyễn Hồng Quang Resolution of Religion - Race Conflict in the South of Thailand from the Prime Minister Yingluck Shinawatra Period to Present 09(147) 76-84 9. Nguyễn Thúy Thơm (Thích Minh Thịnh) "Religious Faith" of the Trần Dynasty's Kings 11(149) 65-76 10. Bùi Kim Chuyên Zoroastrianism and its Traces in Christianity 11(149) 77-90	7.	Đặng Văn Thẳng,			
Race Conflict in the South of Thailand from the Prime Minister Pringluck Shinawatra Period to PresentImage: Conflict in the South of Thailand from the Prime Minister Pringluck Shinawatra Period to Present9.Nguyễn Thúy Thom (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90		Trương Phúc Hải	Hinduism		
Thailand from the Prime MinisterThailand from the Prime Yingluck Shinawatra Period to Present9.Nguyễn Thúy Thom (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90	8.	Nguyễn Hồng Quang	Resolution of Religion -	09(147)	76-84
MinisterYingluck ShinawatraYingluck PeriodImage: constraint of the co			Race Conflict in the South of		
Shinawatra PeriodPeriod to Presentto Peresent9.Nguyễn Thúy Thom (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism Traces inAnd Christianity11(149)77-90			Thailand from the Prime		
9.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			Minister Yingluck		
9.Nguyễn Thúy Thơm (Thích Minh Thịnh)"Religious Faith" of the Trần Dynasty's Kings11(149)65-7610.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90			Shinawatra Period to		
(Thích Minh Thịnh)Trần Dynasty's Kings10.Bùi Kim ChuyênZoroastrianism and its Traces in Christianity11(149)77-90					
10.Bùi Kim ChuyênZoroastrianismandits11(149)77-90TracesinChristianity11111111	9.	Nguyễn Thúy Thơm		11(149)	65-76
Traces in Christianity		(Thích Minh Thịnh)	Trần Dynasty's Kings		
	10.	Bùi Kim Chuyên	Zoroastrianism and its	11(149)	77-90
through the New Testament			Traces in Christianity		
			through the New Testament		